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FEMC. 9.10

જીજ્ઞાસુર્ણ, પેશવર્ણ

જીજ્ઞાસુર્ણ







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[Faint, illegible handwriting on aged paper]



Handwritten text in a script, likely Devanagari, on a piece of aged paper. The text is arranged in approximately six horizontal lines. The paper shows signs of wear, including a prominent dark stain near the center and some fading of the ink.

Handwritten text in a script, likely Devanagari, on a piece of aged paper. The text is arranged in approximately five lines. There is a small dark mark or hole in the center of the paper, slightly to the left of the middle. The paper is yellowed and shows signs of wear.

Handwritten text in a script, likely Devanagari, on a single line of a document. The text is written in dark ink on aged, slightly discolored paper. The script is cursive and appears to be a form of Hindi or Sanskrit. The text is mostly legible but contains some dark smudges or ink blotches that obscure parts of the writing. The overall appearance is that of a historical manuscript or a formal letter.

சென்னை நகரில் உள்ள பழைய கட்டிடம் ஒன்று காலப்போக்கில் காலியாகிவிட்டது. இதைப் பற்றி கீழ்க்கண்ட விவரம் உள்ளது.

இந்த கட்டிடம் 1850-ல் கட்டப்பட்டது. இது காலியாகிவிட்டது. இதைப் பற்றி கீழ்க்கண்ட விவரம் உள்ளது. இதைப் பற்றி கீழ்க்கண்ட விவரம் உள்ளது.

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Handwritten text in a script, likely Devanagari, on a piece of aged paper. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The paper shows signs of wear, including a small dark spot and some fading.

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in a cursive style and is arranged in several lines across the page. The paper appears aged and slightly discolored.

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is arranged in approximately five lines. The script is cursive and somewhat faded, characteristic of older handwritten documents. There are some dark spots and stains on the paper, particularly a prominent one near the center-left. The text appears to be a formal record or a legal document, given the structured nature of the lines and the use of certain characters that might denote specific terms or dates.

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1. *Handwritten text in a script, likely Devanagari, on a palm leaf manuscript.*

2. *Handwritten text in a script, likely Devanagari, on a palm leaf manuscript.*

3. *Handwritten text in a script, likely Devanagari, on a palm leaf manuscript.*

4. *Handwritten text in a script, likely Devanagari, on a palm leaf manuscript.*

5. *Handwritten text in a script, likely Devanagari, on a palm leaf manuscript.*

6. *Handwritten text in a script, likely Devanagari, on a palm leaf manuscript.*

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Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is written on aged, yellowish paper. A small, dark, rectangular mark or stamp is visible near the center of the page, between the second and third lines of text.

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1. The first part of the paper is devoted to a general
discussion of the principles of the theory of
the function of the mind. It is shown that the
function of the mind is to represent the
world as it is, and that the mind is a
mirror of the world. The second part of the
paper is devoted to a discussion of the
principles of the theory of the function of the
mind. It is shown that the function of the
mind is to represent the world as it is, and
that the mind is a mirror of the world.

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Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper with a horizontal line across the middle. The script is dense and difficult to decipher due to its cursive nature and the age of the document. The text appears to be organized into several lines, with some lines starting with capital letters or initials. The paper shows signs of aging, including discoloration and some small dark spots.

Handwritten text in a cursive script, likely Persian or Urdu, spanning three lines. The text is written on aged, yellowed paper with horizontal ruling lines. The script is dense and flowing, characteristic of historical manuscript writing. There are some dark spots and ink bleed-through visible on the paper.

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Handwritten text on a long, narrow, aged piece of paper, possibly a manuscript or a list. The text is written in a cursive script and is mostly illegible due to fading and damage. There are several dark spots and stains on the paper, particularly in the center and towards the right end. The text appears to be organized into several lines, with some words or phrases being more prominent than others. The overall appearance is that of an old, weathered document.

Handwritten text in a cursive script, likely a list or account, starting with a small number '1' on the left.

Second line of handwritten text, continuing the list or account.

Third line of handwritten text, continuing the list or account.

Fourth line of handwritten text, continuing the list or account.

Fifth line of handwritten text, continuing the list or account.

[illegible]



Handwritten text in a cursive script, likely a letter or document. The text is written on a single sheet of paper with a dark, possibly inked, border. The handwriting is dense and fills most of the page. There are some dark, irregular marks or smudges on the paper, particularly in the center and towards the right side.

Handwritten text in a script, likely Devanagari, on a yellowed, aged piece of paper. The text is arranged in approximately five horizontal lines. The script is cursive and somewhat faded, with some ink bleed-through visible from the reverse side. The paper shows signs of wear, including a small dark spot near the center and some staining along the edges.

[illegible]

Handwritten text in a script, likely Devanagari, on a yellowed, aged piece of paper. The text is arranged in approximately four horizontal lines. The first line is faint and mostly illegible. The second line contains several words, some of which are underlined. The third line is more legible, showing words like 'सर्व' (Sarva) and 'सर्व' (Sarva). The fourth line is also legible, with words like 'सर्व' (Sarva) and 'सर्व' (Sarva). The paper shows signs of wear, including a small dark spot and some discoloration.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the page, with some ink bleed-through visible from the reverse side. The script is dense and appears to be a form of shorthand or a specific dialect. The document is aged and shows signs of wear, including a small dark mark near the center.

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Handwritten text in a script, likely Devanagari, on a yellowed, aged piece of paper. The text is arranged in approximately five horizontal lines. The paper shows signs of wear, including a small dark spot near the center and some fading of the ink.

Handwritten text in a script, likely Devanagari, on a yellowed, aged piece of paper. The text is arranged in approximately six horizontal lines. The script is cursive and somewhat faded, with some ink bleed-through visible from the reverse side. The paper shows signs of wear, including small dark spots and a general yellowish tint.

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Handwritten text in a cursive script, likely a ledger or account book. The text is written in dark ink on aged, yellowed paper. The entries are organized into columns, with some numbers and names visible. The script is dense and difficult to decipher fully, but appears to be a form of shorthand or a specific dialect of a European language. There are some ink smudges and a small tear in the paper near the center.

ಪ್ರಾಚೀನ ಪುಸ್ತಕಗಳು : ಪಾಂಡುರೋದ್ಯೋಗ : ೧೪/೧೨/೨೦

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১৯৩৭ সালের ১০ মার্চ ১৯৩৭ সালের ১০ মার্চ

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1. The first part of the document is a list of names and dates, including "1871-1872", "1873-1874", "1875-1876", "1877-1878", "1879-1880", "1881-1882", "1883-1884", "1885-1886", "1887-1888", "1889-1890", "1891-1892", "1893-1894", "1895-1896", "1897-1898", "1899-1900", "1901-1902", "1903-1904", "1905-1906", "1907-1908", "1909-1910", "1911-1912", "1913-1914", "1915-1916", "1917-1918", "1919-1920", "1921-1922", "1923-1924", "1925-1926", "1927-1928", "1929-1930", "1931-1932", "1933-1934", "1935-1936", "1937-1938", "1939-1940", "1941-1942", "1943-1944", "1945-1946", "1947-1948", "1949-1950", "1951-1952", "1953-1954", "1955-1956", "1957-1958", "1959-1960", "1961-1962", "1963-1964", "1965-1966", "1967-1968", "1969-1970", "1971-1972", "1973-1974", "1975-1976", "1977-1978", "1979-1980", "1981-1982", "1983-1984", "1985-1986", "1987-1988", "1989-1990", "1991-1992", "1993-1994", "1995-1996", "1997-1998", "1999-2000", "2001-2002", "2003-2004", "2005-2006", "2007-2008", "2009-2010", "2011-2012", "2013-2014", "2015-2016", "2017-2018", "2019-2020", "2021-2022", "2023-2024", "2025-2026", "2027-2028", "2029-2030", "2031-2032", "2033-2034", "2035-2036", "2037-2038", "2039-2040", "2041-2042", "2043-2044", "2045-2046", "2047-2048", "2049-2050", "2051-2052", "2053-2054", "2055-2056", "2057-2058", "2059-2060", "2061-2062", "2063-2064", "2065-2066", "2067-2068", "2069-2070", "2071-2072", "2073-2074", "2075-2076", "2077-2078", "2079-2080", "2081-2082", "2083-2084", "2085-2086", "2087-2088", "2089-2090", "2091-2092", "2093-2094", "2095-2096", "2097-2098", "2099-2100", "2101-2102", "2103-2104", "2105-2106", "2107-2108", "2109-2110", "2111-2112", "2113-2114", "2115-2116", "2117-2118", "2119-2120", "2121-2122", "2123-2124", "2125-2126", "2127-2128", "2129-2130", "2131-2132", "2133-2134", "2135-2136", "2137-2138", "2139-2140", "2141-2142", "2143-2144", "2145-2146", "2147-2148", "2149-2150", "2151-2152", "2153-2154", "2155-2156", "2157-2158", "2159-2160", "2161-2162", "2163-2164", "2165-2166", "2167-2168", "2169-2170", "2171-2172", "2173-2174", "2175-2176", "2177-2178", "2179-2180", "2181-2182", "2183-2184", "2185-2186", "2187-2188", "2189-2190", "2191-2192", "2193-2194", "2195-2196", "2197-2198", "2199-2200", "2201-2202", "2203-2204", "2205-2206", "2207-2208", "2209-2210", "2211-2212", "2213-2214", "2215-2216", "2217-2218", "2219-2220", "2221-2222", "2223-2224", "2225-2226", "2227-2228", "2229-2230", "2231-2232", "2233-2234", "2235-2236", "2237-2238", "2239-2240", "2241-2242", "2243-2244", "2245-2246", "2247-2248", "2249-2250", "2251-2252", "2253-2254", "2255-2256", "2257-2258", "2259-2260", "2261-2262", "2263-2264", "2265-2266", "2267-2268", "2269-2270", "2271-2272", "2273-2274", "2275-2276", "2277-2278", "2279-2280", "2281-2282", "2283-2284", "2285-2286", "2287-2288", "2289-2290", "2291-2292", "2293-2294", "2295-2296", "2297-2298", "2299-2300", "2301-2302", "2303-2304", "2305-2306", "2307-2308", "2309-2310", "2311-2312", "2313-2314", "2315-2316", "2317-2318", "2319-2320", "2321-2322", "2323-2324", "2325-2326", "2327-2328", "2329-2330", "2331-2332", "2333-2334", "2335-2336", "2337-2338", "2339-2340", "2341-2342", "2343-2344", "2345-2346", "2347-2348", "2349-2350", "2351-2352", "2353-2354", "2355-2356", "2357-2358", "2359-2360", "2361-2362", "2363-2364", "2365-2366", "2367-2368", "2369-2370", "2371-2372", "2373-2374", "2375-2376", "2377-2378", "2379-2380", "2381-2382", "2383-2384", "2385-2386", "2387-2388", "2389-2390", "2391-2392", "2393-2394", "2395-2396", "2397-2398", "2399-2400", "2401-2402", "2403-2404", "2405-2406", "2407-2408", "2409-2410", "2411-2412", "2413-2414", "2415-2416", "2417-2418", "2419-2420", "2421-2422", "2423-2424", "2425-2426", "2427-2428", "2429-2430", "2431-2432", "2433-2434", "2435-2436", "2437-2438", "2439-2440", "2441-2442", "2443-2444", "2445-2446", "2447-2448", "2449-2450", "2451-2452", "2453-2454", "2455-2456", "2457-2458", "2459-2460", "2461-2462", "2463-2464", "2465-2466", "2467-2468", "2469-2470", "2471-2472", "2473-2474", "2475-2476", "2477-2478", "2479-2480", "2481-2482", "2483-2484", "2485-2486", "2487-2488", "2489-2490", "2491-2492", "2493-2494", "2495-2496", "2497-2498", "2499-2500", "2501-2502", "2503-2504", "2505-2506", "2507-2508", "2509-2510", "2511-2512", "2513-2514", "2515-2516", "2517-2518", "2519-2520", "2521-2522", "2523-2524", "2525-2526", "2527-2528", "2529-2530", "2531-2532", "2533-2534", "2535-2536", "2537-2538", "2539-2540", "2541-2542", "2543-2544", "2545-2546", "2547-2548", "2549-2550", "2551-2552", "2553-2554", "2555-2556", "2557-2558", "2559-2560", "2561-2562", "2563-2564", "2565-2566", "2567-2568", "2569-2570", "2571-2572", "2573-2574", "2575-2576", "2577-2578", "2579-2580", "2581-2582", "2583-2584", "2585-2586", "2587-2588", "2589-2590", "2591-2592", "2593-2594", "2595-2596", "2597-2598", "2599-2600", "2601-2602", "2603-2604", "2605-2606", "2607-2608", "2609-2610", "261

Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper, which shows signs of aging and wear, including a prominent dark stain near the center. The script is dense and fills most of the page.

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Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper with visible horizontal lines. The script is dense and fills most of the page. There are some dark spots and stains on the paper, particularly a large one near the center. The text is written in a single column, with some lines starting with a small mark that looks like a stylized 'S' or 'C'.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single sheet of paper, which is slightly aged and shows some staining. The script is dense and fills most of the page. There are several lines of text, with some words appearing to be in a different language or dialect than others. The overall appearance is that of a personal letter or a record of some kind.

1. The first part of the document is a list of names and titles, including 'The Hon. Mr. Justice' and 'The Hon. Mr. Chief Justice'.
2. The second part of the document is a list of names and titles, including 'The Hon. Mr. Justice' and 'The Hon. Mr. Chief Justice'.
3. The third part of the document is a list of names and titles, including 'The Hon. Mr. Justice' and 'The Hon. Mr. Chief Justice'.
4. The fourth part of the document is a list of names and titles, including 'The Hon. Mr. Justice' and 'The Hon. Mr. Chief Justice'.
5. The fifth part of the document is a list of names and titles, including 'The Hon. Mr. Justice' and 'The Hon. Mr. Chief Justice'.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the page, with some visible ink bleed-through from the reverse side. The script is dense and appears to be in a historical form of a European language, possibly Italian or Spanish. The text is written on a single line across the page, with some visible ink bleed-through from the reverse side.

Handwritten text in a script, likely Devanagari, on a yellowed, aged piece of paper. The text is arranged in approximately four lines, though the characters are significantly faded and difficult to decipher. The paper shows signs of wear, including a small dark spot near the center and some staining along the edges.

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Handwritten text in a cursive script, likely a letter or document, written on aged, yellowed paper. The text is arranged in several lines, with some words appearing to be in a different script or language than others, possibly indicating a mix of languages or a specific dialect. The ink is dark, and the paper shows signs of wear and discoloration.

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Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including a small hole near the center and some staining.

The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including a small hole near the center and some staining.

ಸಹಸ್ರಾಕ್ಷಿ ಚಂದ್ರಾಕ್ಷಿ ಪ್ರಾಣಾಕ್ಷಿ ಚಂದ್ರಾಕ್ಷಿ

ಪ್ರಾಣಾಕ್ಷಿ ಚಂದ್ರಾಕ್ಷಿ

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly a historical form of English or a related language. The paper is heavily stained and discolored, with significant foxing and water damage visible, particularly along the edges and in the center. The text is arranged in several lines, though the ink is faded and the script is difficult to decipher. The strip appears to be a fragment of a larger document, with the edges showing signs of wear and tear.

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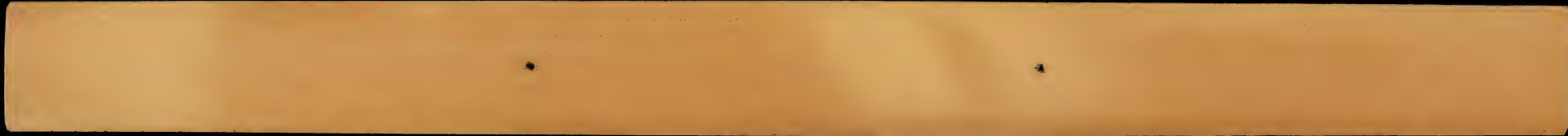
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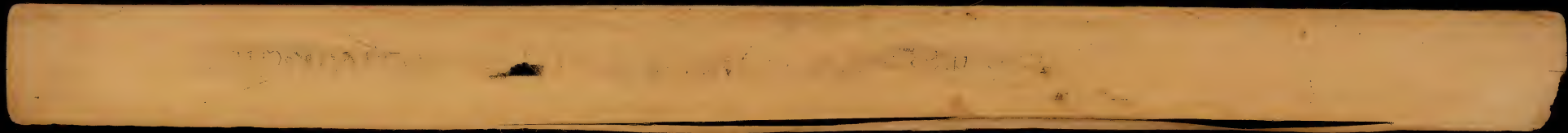
Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column across five lines. The script is dense and characteristic of early modern European handwriting. There are some dark spots and ink bleed-through visible on the parchment.

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ဤစာအုပ်ကို ၁၈၂၀ ခုနှစ်တွင် ရေးသားခဲ့သည်။ မြန်မာနိုင်ငံတော်တွင် ပထမဆုံး ပုံနှိပ်ထားသော စာအုပ်ဖြစ်သည်။
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کتابخانه عمومی
وزارت معارف و اوقاف و صنایع مستظرفه
تاسیس ۱۳۰۳ قمری
کتاب: تاریخ ایران
مؤلف: میرزا محمد تقی
تألیف: ۱۲۸۵ قمری
مطبع: مطبعه دولتی
تعداد: ۱۰۰ نسخه
ملاحظات: این کتاب در کتابخانه
موجود است و در دسترس
است.

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 ကံကလျှော့ယ ခြံမဟာဇုန်ကြော့ ၊ မုတဗျာဟောတိကာ
 လ ဝိသြားပုဂ္ဂိုလ် သံဟေတုကလန္တံ သျဉ်းသီ
 ကလ လုကလသဒ္ဓေါမဇ္ဈာန ဟောပဟိတိသိသိသာ
 ကာ ကာဠုဒ္ဓေါကန္တဗျာ ၊ ကောလပုဂ္ဂိုလ်
 နေ နာမာလုကလကာ ၊ ကောလပုဂ္ဂိုလ်

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သတ္တဗျာကော ဂေဟဇိဇ္ဈိမ္မံ ဣဇ္ဈေယျဉ္စိမ္မံ ဇိဇ္ဈေယျာယောဓိ သိဇ္ဈိမ္မံ ဇိဇ္ဈိမ္မံ သတ္တဗျာကော ၂ ဇိဇ္ဈေယျဉ္စိမ္မံ ဇိဇ္ဈိမ္မံ သတ္တဗျာကော သတ္တဗျာကော သတ္တဗျာကော
 သာ ပြောသောယောဓိ ဇိဇ္ဈိမ္မံ ၂ သာ သိဇ္ဈိမ္မံ သတ္တဗျာကော သတ္တဗျာကော သတ္တဗျာကော သတ္တဗျာကော သတ္တဗျာကော သတ္တဗျာကော
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စိန္တာ ၇ ပုံစံတို့လေးခုနှင့် ဗာလီတံတံတို့နှင့် မျှတကျတည့် တစ်စုံတစ်ရာ အတူတူသာ ဗျူဟာမူဗျူဟာ မျှတတူတူ ၇ အတူတူတူတူ တြာမူကောင်းတို့က ချွတ်ချွတ်ဆေးသား ချွတ်ချွတ်ဆေးသား ချွတ်ချွတ်ဆေးသား
 ဘေးတော်တော်တော် တိုးလှည့်လှည့်လှည့် ၇ ဂျော့မလ်အညီ သည် တြေးချွတ်ချွတ်နှင့် တြေးဆင်လှည့်လှည့် တြေးချွတ်ချွတ်မြို့စ ချွတ်ချွတ်မြို့စ ချွတ်ချွတ်မြို့စ ချွတ်ချွတ်မြို့စ
 မှီ မျှတတူတူတူ သူတို့ကလျှောက်ထား ပုဂ္ဂိုလ်တော်တော် သည် သိမ်တံတံတော်တော် မျှတတူတူတူတူ မျှတတူတူတူတူ မျှတတူတူတူတူ
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ဝိသုဒ္ဓိသုတ္တံ ပုဂ္ဂိုလ်တော်တို့ စေတနာတော်

တော် ဖြစ်သောကြောင့် ဤသို့ ဖြစ်သည်

သို့ လောကီလောကုတ္တရာတို့ ဖြစ်သည်

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၌တ ဟောလေကတသန္တ ဘုရားတို့ ဂန္ထဝေဒနာဟောသ ကောသိုဗ္ဗသန္တ လွန်သွားပြီ ။ အနာဂတသော ဝိသုဒ္ဓိတရော ဝေဒနာသော ဂန္ထဝေဒနာဟောသ လောကသန္တ အသိသော
 ။ ဝိသုဒ္ဓိတရောဟောသ လောကသန္တဟောသ ဘုရား ဝိသုဒ္ဓိတရောဟောသ လောကသန္တဟောသ ဝိသုဒ္ဓိတရောဟောသ ဝိသုဒ္ဓိတရောဟောသ
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තත්තමාන පුත්තාදියුද්ධ ප්‍රතික්ෂේපයෙන් භාවිත
වේ. ආනන්දයෙන් භාවිතයෙන් අනුමානව
ලියාලියාලි භාවිතයෙන් ලියාලියාලි භාවිත
වේ. (සටහන්) - ලියාලියාලි භාවිතයෙන් ලියාලියාලි
භාවිතයෙන් ලියාලියාලි භාවිතයෙන් ලියාලියාලි

පුත්තාදියුද්ධ පුත්තාදියුද්ධ පුත්තාදියුද්ධ
භාවිතයෙන් පුත්තාදියුද්ධ පුත්තාදියුද්ධ
භාවිතයෙන් පුත්තාදියුද්ධ පුත්තාදියුද්ධ
භාවිතයෙන් පුත්තාදියුද්ධ පුත්තාදියුද්ධ
භාවිතයෙන් පුත්තාදියුද්ධ පුත්තාදියුද්ධ

පුත්තාදියුද්ධ පුත්තාදියුද්ධ පුත්තාදියුද්ධ
භාවිතයෙන් පුත්තාදියුද්ධ පුත්තාදියුද්ධ
භාවිතයෙන් පුත්තාදියුද්ධ පුත්තාදියුද්ධ
භාවිතයෙන් පුත්තාදියුද්ධ පුත්තාදියුද්ධ
භාවිතයෙන් පුත්තාදියුද්ධ පුත්තාදියුද්ධ